ABSTRACT

Sanctuaries were integral to the Greek polis and provided spaces for political activities. Over eleven presentations, covering a timespan from the Archaic to the Roman Period, we bring together textual evidence and material culture as well as theoretical and empirical studies, in order to deepen our understanding of the relationship between sacredness and the polis. The question of how this relationship was represented through materiality and texts in the sacred space lies at the heart of this international and interdisciplinary workshop.

ORGANISATION

Organisers of the workshop are the subproject A01 UP1 "The Presence of Inscriptions in Greek Sanctuaries: Evoking the Polis Through Epigraphic Display" and the Centre for Ancient Studies, Heidelberg University. The Graduate Academy of Heidelberg University kindly supports this workshop.

The workshop will take place **online via the web conferencing service heiCONF**. Please register in advance by sending an email to one of the following contacts.

CONTACT

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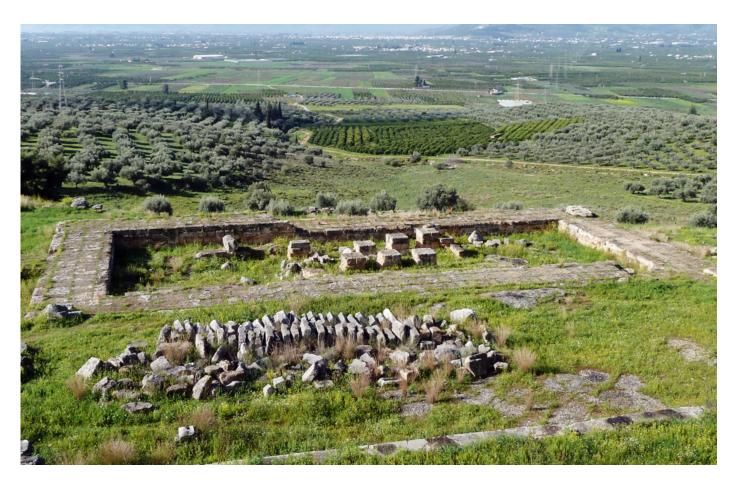


Workshop

SANCTUARIES AS SPACES OF POLITICAL ACTIONS

Approaching the Sacred in Greek Poleis

24. - 26. June 2021



PROGRAMME

Thursday, June 24th

Chair: Sarah Herzog (Heidelberg)

16:00 Welcome & Introduction

16:30 Jean Vanden Broeck-Parant (Utrecht)

Guarantors of Building Contracts in Greek Sanctuaries – Issues of Citizenship and Political Frameworks

17:45 John Haberstroh (Riverside, California)

Argos, the Sanctuary of Nemean Zeus, and the 'Long 3rd Century' BC

19:30 Ice Breaker – wonder.me

Friday, June 25th

Chair: Nikolaus Dietrich (Heidelberg)

09:30 Erica Angliker (London)

Displays of Power at the Sanctuary of Apollo on Delos – From the Archaic to Classical Period

10:45 Sarah Herzog (Heidelberg)

Visual Perception as Political Action? The Relation Between Urban and Extra-urban Sanctuaries Revisited

12:00 Lunch Break



View from the Heidelberg Castle (image above)

Chair: Annika Stöger (Heidelberg)

13:30 Floris van den Eijnde & Janric van Rookhuijzen (Utrecht)

> The Politics of Visibility on the Athenian Acropolis – The Case of the Missing Maidens

14:45 Chiara Tarditi (Brescia)

Dedication and Disposal of Bronze Offerings in Greek Sanctuaries – Some New Notes

16:00 Coffee Break

Chair: Liu Feng (Heidelberg)

16:30 Wang Banban (Heidelberg)

Writing Document on Monument – A Theoretical Attempt

17:45 Natasha Bershadsky (Harvard)

Fighting over Hesiod's sacred presence – Hesiod's tombs in the fifth century BCE political conflicts

Heraion of Argos (image on front page)

Saturday, June 26th

Chair: Wang Banban (Heidelberg)

09:15 Dafni Maikidou-Poutrino (Thessaloniki)

Social and Political Activities in a Sacred Space – The Case of the Serapeion of Thessalonica

10:30 Elisabetta di Virgilio (Campania)

Political Implications on Feastings in Hellenistic Sanctuaries – A Review of Multiple Evidence

11:45 Discussion

All time in UTC+2 Berlin ∞ Discussion following each talk